The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak wth other tongues as the Spirit gave them utterance." Acts 2:4.

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O it Will Not do For us to Slow Down at This Important Time

Souls Are in The Balance And The Gospel of The Kingdom Must go in all The World

OUR GREAT OPPORTUNITY

Has Come And we Must Walk Right up Into it.

We Must Fill up The Vacancies Regardless of The Cost.

Last year the calls for the Church of God and Church of God ministers were many, but not to be compared to the calls that are already coming this year. The doors are swung wide open. We are already occupying quite a number of church houses built by the various churches that have been abandoned by them.

It was seven or perhaps ten years ago that we uttered a statement that might be considered a prophecy, that the popular churches were building houses for the Church of God to occupy. This prophecy is already fulfilled in a measure before our eyes, and really sooner than we expected. This is true both in cities and in the rural districts.

It has been a practice for years for many of the ministers of the common churches to go off on vacation during the hot months and thus the pulpits were empty, and in many cases, the doors entirely closed, with not even a prayer meeting or Sunday school within the walls for probably two months or more. This practice is increasing among the city churches as well as in the towns and villages, and the time of closing is being extended.

This state of affairs is only a beginning for complete abandonment. It is the story repeated of the shepherd leaving his sheep because he is only a hireling, and while he is gone they wander about on the hills and plains and stray around until the shepherd does not know his sheep and the sheep do not know the shepherd because he has been away from them so long. Already it has been said to some of our ministers, "Our pastor is going off on his vacation trip in a few days and we want you to come and hold us a meeting while he is gone." And of course that kind of an invitation would be accepted. There surely could be no harm in it when the invitation came from those in authority.

Our ministers are always on the job. They do not take vacations. We have no time for "lay-offs" like that. I wonder how I would feel out at some summer resort bathing and boating about and souls going to hell. If the Lord should come and find me there I feel very sure He would let me stay there instead of taking me with Him to the marriage supper. I can't idle my time away like that. I must be about my Master's business.

A statement in one of the leading magazines of the United States seems almost too much to believe and yet the statement is based on facts taken from figures that show exact conditions. Here is the statement: TEN THOUSAND PROTESTANT PULPITS ARE EXPECTED TO BE VACANT NEXT YEAR BECAUSE OF THE LACK OF STUDENTS FOR THE MINISTRY. This is my reason for saying that our great opportunity has come and we must walk right up into it. Since the popular churches are not going to be able to fill their pulpits with preachers we must hurry up and get these ten thousand prepared and ready to some step in and take their places, because the people will want somebody to preach to them and we must be ready to say, "Here am I."

We are doing our best in training, by the correspondence course, and the home Bible Training School and other ways. Our people are not like the preachers of the common churches. They preach for a vocation in life, but our people preach because they feel somewhat like Paul described his experience, "Woe is me, if I preach not the gospel." Some people can preach if everything is going in their favor and they feel like it, but our people feel pressed into it by the Spirit of God and persecutions or hard times do not affect them or cause them to draw back—and quit. There is an impelling power that seizes them and they feel that they must preach or lose their souls.

Several years ago it became quite common with some of the ministers with whom we were associated to "score" the common churches and their ministers because they were so far beneath the Bible standard of religion and teaching, but finally some of the most spiritual became convinced that that was the wrong spirit to show toward the churches. The lesson was brought vividly to their minds of the Israelites when they entered Canaan, and the message that God delivered to them through His servant Moses. He said, "The Lord thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee." (Deut. 7: 22) In making the comparison those referred to above decided that the common churches were doing a good work in keeping down the wild beasts of immorality, intemperance, many social disorders and could occupy the country while the Church of God is increasing in numbers and training men and women for service.

This spirit of "fighting churches" has been very hurtful at times, but when the workers came to looking at the matters in the right light, they saw and recognized the good that has been accomplished by them and by their founders, it has been comparatively easy to get it changed from "fighting" to honor. By this expression we do not mean to say that the popular ministers of today are deeply spiritual, but they have their place to fill in this great drama that God is playing before the worlds. And the common churches have been the means of the salvation of their millions of souls and of preventing many countries from falling into rank heathenism. They have also given great assistance to the important work of civilizing the world. In fact, they have been keeping down the big wild beasts of sin and vice.

But now if the time has come when ten thousand of their pulpits are going to be left vacant for a want of ministers it is surely time for us to stretch ourselves and make the Church of God equal to the occasion. At the present time we do not have the ten thousand ministers to thrust into the gap or opening. But we can pray the Lord of the harvest to provide more laborers for this great harvest field. It almost looks like the wild beasts are going to have a chance to increase before we are ready to occupy the territory. This is the thing that confronts those who are watching ahead. Our ranks are increasing fairly well, but according to the above statement we are not increasing fast enough. Oh, that we had the men who are fully equipped and qualified to fill these vacant pulpits!

As I write I lean forward and weep because I see our great opportunity has come and we are not fully prepared on a moment's notice to make the full use of it. I'm afraid we are tardy because we have not been giving sufficient attention to drilling and training our soldiers. We did not expect the great opportunity to come so soon. That is one thing that sends pains to my heart now as we are considering the subject. God is working out His great plan more rapidly than we thought He would. It is not surprising in a sense for it is only what we have been expecting, but it has slipped upon us sooner than we expected. It is now before us and it is up to us to make the best of it. I see nothing else for us but to brace up and make the best of the situation for I feel that we must fill up the vacancies regardless of the cost. This may seem like a vain statement, and in truth we are no better prepared for it than the United States was prepared for war when it was discovered by the government heads that war was inevitable. But our great opportunity has come and we must walk right up into it and claim the promises of God to make us successful.

There is a phase of this subject that is very encouraging. Quite a number of ministers of other churches have already accepted the truth, and are baptized with the Holy Ghost and fire and have come into the Church of God and making the very best of workers. It is also believed that there are many more on the verge of entering the battle line with us. And God is on the lookout for material and He knows just where to put His hand on the men and women who are honest and open for the truth, and that will make good workers in the Church of God. I am receiving letters from men every few days asking about the Church and some state that they are now ready to enter and go to work. Who knows but God has a host of soldiers just about ready for this special opportunity?

What is faith and what can faith do? What has faith done in the past? Take a trip down through the eleventh chapter of Hebrews and see what faith has done. The same undaunted courage and living faith can just as well accomplish what we are talking about. And the same God of hope can lift the impossible into life and reality. God has always stood by the man that attempted great things for Him and who stood like a Gibralter rock for the right and against the wrong. He will just as well stand by us while we attempt great things for Him and His Church.

I suppose I would not be so persistent about this business if I were in it for a livelihood only, but I am in it with my whole heart, soul and strength. My whole being is filled and thrilled with the same spirit that actuated the Apostles. There is a fire blazing in me that refuses to be quenched. Many times I have thought of trying to take things more moderate and wait for others to push on ahead, but the first thing I know I am into it again almost like fighting fire. My friends have begged me to take some time for recreation, but I'm afraid some soul might drop into hell and maybe that soul might be saved if I continue as I am. I'm afraid to slow down. I'm afraid to stop. There is an unseen power that pulls me on. This is the reason I make so many ventures of faith.

I have read somewhere that it is impossible to please God without faith and I believe it. I have started a project this year—a venture of faith—that I do not expect to present to the public till the Assembly. I did not start this, however, without consulting some of the brethren and getting their approval, but I felt impelled to do it. This is all for the Church. Indeed I won't do anything—I won't undertake anything outside of what is directly or indirectly for the interest of the Church in some way. I have no faith in anything else. My whole being is centered on the Church and all it means in the way of publishing the gospel in all the world, and the salvation of souls.

I can hardly give a reason for becoming so intensely interested in filling the ten thousand pulpits that are to become vacant next year. It is one of the impossibilities naturally speaking, but it is when others fail that I get "on the bits." And other generations have failed to evangelize the world and usher in the coming of the Lord, and now every bone in me is ablaze with zeal and adamant courage to push ahead and accomplish this beautiful task before I go hence. It's not too much to call for ten thousand more troopers for the battles of next year. And when the others fall short I know it will take that many in their place to keep down the wild beasts of infidelity, irreverence, greed, drunkenness, robbery, murder and such like, as well as lukewarmness, discouragement and carelessness. Let the pulpits of our country remain unoccupied for one year and what would be the result? Let ten thousand go for a year with no preacher and what effect will it have on morality and Christianity? I tell you, I am afraid the Christian people of our nation do not feel the responsibility of this thing as they should. Instead of ten thousand short there should be ten thousand surplus to send out into the dark corners of the earth.

Surely it is time for us to become concerned about this vacancy of pulpits and we do not have the surplus to fill them. It makes me think it is time for us to get down to business in prayer to God for Him to get hold of a host of our young men and women and put them into the Bible Training School this coming fall and have them prepare for next year's work. It is time for us to pray like John Knox. It is said that his prayer was mightier than the monarch. And that the death warrant of "bloody Mary" was signed in heaven while he was on his knees, crying, "Give me Scotland or I die." A little while before the death of that wicked queen she exclaimed: "I fear the prayers of John Knox more than I fear all the armies of Europe." We need to pray that God will send more laborers into this great harvest field.

I wonder what more I can say that will help to stir the people on this subject. My whole being seems wrapped in the flames of holy enthusiasm. I wonder how people can hold themselves in reserve. How can they refrain from rushing into the fight with all their hearts? How can they hold back any part of their energy and power when the demands are so great?

It is a noticeable feature that the shortage of ministers is limited to the protestant churches while the Roman Catholic church is still flourishing. This makes the situation all the more serious. Reports show that there is no shortage in Catholic ministers, and that they are increasing while the others are falling off. This is another problem to solve. And how do we know but the last named church will thrust their ministers into the vacancies in many instances? They always keep themselves in readiness for every opening. And when people are left without any preaching after they have been accustomed to it for years many of them will be willing to accept almost anything for the sake of having the dead monotony broken.

Let me make one more appeal to rise and make a mighty effort to fill the calls and supply the vacancies. Let us meet the situation squarely in the face. We may not have the trained men, but we have the Holy Ghost, and with some hurried training what tremendous strides we can make if we really put our whole souls into it! Whole-soul service, undaunted courage and unwavering faith will work wonders in twelve months.

I would like to see twenty thousand strong men and women of the Church of God bravely do their best for one solid year. This would not only mean a steady advancement into new territory and a filling of many of these vacant pulpits, bnt it would be a sure cure for divisions, petty disturbances and local difficulties that often rise up between members who are not fully up in the highest experiences, or are not so busy but they have time for vain imaginations, cheap talk and unbecoming actions.

We have never had such a glorious opportunity for "rapid transit" movements as now. Why not pull the throttles of your souls wide open and run off down the track at lightning speed? There is only one way to go, so let us spur up and go in that way as rapidly as possible. It will not do to hang fire. Everything must move with a snap now. Anything else is stale and unattractive. God is on His job, and we need not be afraid to move at His command, and He always says, Move forward!

HELP THE EVANGEL

And Thus Help Thousands to a Better Life.

Watch For Opportunities to do Good—Here They Are.

Home mission day falls on Sunday, August 14, next time.

Wonderful! Wonderful! Wonderful! the way the Lord is blessing in the revivals!

The latter rain is falling! Truly this is Pentecost repeated! The other tongues are often understood by foreigners!

I never saw such days as these. When the history is written it will read like the Acts of the Apostles. Wonderful! Wonderful!

Many are constantly looking for greater things. We must scale the mountain heights of Bible experiences—All that is provided for us in the atonement.

The richer deposits of Bible experiences are found only in the mines of thorough consecration, prayer, faith and obedience. It is not always easy to enter the depths of these mines, but many are digging for the very best to be found.

No one should ever think of having been baptized with the Holy Ghost and fire without the Bible evidence—"And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Have you this wonderful experience now?

On account of ill health D. P. Barnett, overseer of Missouri, resigned his position several weeks ago. Feeling that Brother Barnett had a just cause for tendering his resignation it was promptly accepted although we regretted very much to give him up. After some weeks of consideration and correspondence E. L. Pinkley was appointed to finish the unexpired term. Brother Pinkley is well acquainted with the Missouri work and we expect nothing but success for him.

Many of our people will be interested to know of the marriage of Hal A. Pressgrove, overseer of Miss., and Bertie Mae Juillerat, on the 20th, inst., at Winona, Miss., J. H. Vance officiating. This couple have our very best wishes, both for happiness and success in their ministerial work. The Evangel Office extend to them hearty congratulations. These two soldiers of the cross are now engaged in Camp-meeting work in Miss., after which Brother Pressgrove will continue his work as Overseer of Miss., while Sister Juillerat Pressgrove will take up work for a season at Detroit, Mich. Their future field and work for the Master will be determined by the providences of God.

There have been so many false reports circulated that I suppose I have become hardened, and for that reason I give them but little attention. It is not my custom to give space in the paper to correct such reports, but in order to comply with the requests of some of my friends and for the good of the cause as they see it, I give space for a few words. I have been informed that our enemies are circulating the following: "The reason the preachers are not getting more money you (Tomlinson) are using it for lawsuits." I think the only thing I need to say is that this is false, and our people should not pay any attention to such false reports.

We are very thankful for the loans that have been sent quite recently to help us in carrying the Auditorium debt over these hard times. I hope our friends—the lovers of the Church and the Evangel—will remember this special need when they have a few dollars they can do without a few months. Why not let us use it for the Church of God instead of putting it in banks. Remember we pay 4 o|o interest when it is wanted. If you can help us in this way you will probably not know until the great reckoning day in eternity how much good you have done. Please pray and do all you can to help us either with gifts or loans.

Many good words are coming in about the Evangel. It certainly delights our hearts to know that it is appreciated so much and by so many people. We are working hard to make it worth something to our people and these good letters make us feel that our efforts are not in vain. There is one thing about the Evangel that gives us much concern. We have been doing our best to remedy this, but as yet we have not been as successful as we hoped. There are so many good messages that ought to be read by many thousands more than do read them. The circulation is too small. The paper is probably read by fifty thousand more, but we want it read by hundreds of thousands instead of only fifty thousand. Have you done any thing to help increase the circulation? If you have or have not I beg you to do something now. Help us boost the circulation. Get all the subscribers you can. Remember it will be a preacher in a home for a whole year for only one dollar. Please do your best.

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritua' blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2534 Gaut St., Cleveland, Tennessee.

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THE CHURCH OF GOD IS RIGHT

F. J. Lee.

The above is the title of a song being sung in the Church of God, and it brings a shout from loyal hearts every time used, because of the confidence that they are identified with an institution that is right.

I saw a beautiful cat not long ago that had gone from house to house; had been kicked and cuffed till it had no rest anywhere, till one day it happened to enter a home where the lady of the house was sanctified, and the little girl treated it kindly; the cat settled down to roam no more, perfectly satisfied. I heard the cat clawing on the screen one morning after being placed out for the night, she was wanting in, wouldn't leave because she had found a good home. She seemed to be saying r, r, r, right, r, r, r, right. She had found the right place.

I heard Brother Trim testify once, that he had gone from denomination to denomination seeking rest but never found the desired rest until he became sanctified and filled with the Holy Ghost and in the Church of God, then he could truthfully say "right."

I heard of one man that had belonged to ten denominations. This shows the unrest even in professed Christians, till they find the Church of God.

I heard a man make the remark that he knew the Methodist church was right, because God was honoring it with riches, that she was the richest church in the world, could have her fine steeple churches, pipe organs and high salaried preachers etc.

I thought, Is that God's way of telling if a church is right or not? No, He said to Laodicea, "I will spue thee out of my mouth," then tells why, "Because thou sayest, I am rich, and increased with goods and have need of nothing and knowest not thou are wretched, and miserable, and poor, and blind, and naked." He then counsels them to get the white raiment, that they be not naked, and anoint their eyes with eye salve, that they may see. The anointing represents the Holy Ghost.

Dr. Watson in one of his articles said the devil was a Methodist. He did not speak this slurringly for I think he was also a Methodist. The Methodists received their name because of their many methods used in their spiritual work. So this is why he said the devil was a Methodist, because of his many methods used to sidetrack the children of God.

At one time the devil had no showing with the Methodists, they had great revivals, their ministers preached sanctification, and Satan was turned out because he did not believe in it, what I mean by this, he was kept on the outside, as long as they taught and received sanctification. While I was reared a Baptist, I honor the Methodists for the good work they have done. They were nearer like the Church of God in the early days than any other class I know of, but are they now right? The declaration that Jesus made, "These signs shall follow them that believe" still holds good.

Another man said in my presence I know the Baptists are right because the first preacher mentioned in the New Testament was a Baptist preacher, having reference to John the Baptist. He did not know that the proper term is John the baptizer. The Syriac gives it thus, also does the Greek. So John was not a Baptist preacher as some would have it, but only a baptizer, so the Church of God ministers are baptizers. How then are we to know which church is right? Just look for the signs.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, (Sy. helpers) governments, diversities of tongues." 1 Cor. 12:28. The above verse gives us a fair representation of the Church that is right, and Paul addresses this same letter to the Church of God.

Another dear one said to me, "The present order known as the Church of God is not right because they do not keep the Sabbath as the Jews kept it." I would say to the advocates of this doctrine, Is God honoring their efforts by giving them the hundreds each month filled with the Holy Ghost? No, they rather ignore it and say the present outpouring isn't right because it hasn't come to their special denomination. Yes, they are looking for it, but God has not found them as a church in the proper attitude to receive it, but the old Church of God is going on by leaps and bounds, from faith to faith and glory to glory, getting people filled with the Holy Ghost by the hundreds each month. I am persuaded that the Church of God is right.

If I had ever been skeptical about the present order known as the Church of God with headquarters at Cleveland, Tenn., being the right church, it would have been moved since witnessing the last Assembly, and also the way God has honoured His Church by a special outpouring since the Assembly. "O the Church of God is right, hallelujah to the Lamb."

I am surprised that any one would rise up and say, I cannot see that this is the Church of God; especially am I surprised at those who were once identified with her, yet after all, I don't know that I need to be surprised for Hymenaeus and Philetus are yet overthrowing the faith of some, and their words eat as doth a canker. (marg. gangrene) Gangrene is the first stage of mortification of living flesh. The flesh loses its warmth and vitality. So it is with a Christian that has already become "sore" because of some ruling of the Assembly, government, financial system etc. Here comes some Hymenaeuses with their cankered words, then as the "sore ones" patiently listen those cankered words become gangrene to your experience, you lose your warmth (spirituality), also you lose your vitality (spiritual energy) you will find yourself a dead man (backslidden).

The Church of God is right. Note her progress on all lines, but especially spiritually. She is getting people saved by the thousands each month, and between six to eight hundred baptized with the Holy Ghost and many churches set in order. Any one can see that "gangrene" is not hurting the Church at large. I love her, there is no other, she is the only one of her mother. Amen.

God's Children Must Not Be Careless

To All the saints Scattered Abroad—Greetings:

To-night finds me on the victory side. I am praising God for full and free salvation, and because He ever thought me worthy enough to save me, sanctify and baptize me with the blessed Holy Ghost and add me to the great Church of God, which is the pillar and ground of the truth. Bless His Holy name.

Friends, I just cannot thank and praise my Lord and Master enough for what He has done for me. He is so good to me. He blesses me oh, so much. I am not one bit tired of this way for it gets sweeter and sweeter day by day and I feel like going all the way with my blessed Savior and never turning back, there is nothing to turn back to but sin and eternal woe. Praise God, by His grace and help I mean to go all the way.

I love God and the dear saints of His everywhere. I love the poor sinner too, and I want to live close to Jesus, humble at the foot of the cross that I might be able to help them to know Jesus and this wonderful salvation. I want to stay close to the Lord that He can use me in any way and show me deep things of His Spirit.

I love the great Church of God so, that I had rather die than ever speak one word or do anything that would bring a reproach on it. I cannot see for myself how people can claim to be God's children and a member of the blessed Church of God and then act so careless they do not seem to care what is said of the church. But I am jealous of the church and I don't want one word said against the church.

On June 22nd I left Broad Creek, where I had been in a meeting, fighting against sin and the devil. I came by the Church of God at Bogue, N. C., and was requested to stay over from Wednesday P. M. until Sunday morning. We had four services during my stay and the Lord wonderfully blessed. There were nine saved, one sanctified and many others were seeking to be either saved, sanctified or baptized. Also many sinners seemed to be convicted.

May God bless the dear saints at Bogue, I want to express my appreciation to them for their kindness to me while there, which was appreciated very much.

I praise and thank God for saving, sanctifying and baptizing my little ten year old girl with the blessed Holy Ghost and she is added to the great Church of God. Hallelujah to God.

Your little sister in Jesus,
Mrs. Ella C. Starling,
Pine Level, N. C.

BATTLEFIELD

Brothers Stone and Bakel and myself have been holding a meeting at Clay Hill with good success, in which 15 were saved, 6 sanctified, 3 received the Holy Ghost and several were healed, reports T. M. Martin, Stoprock, Ark.

Ed Johnson, Greenville, S. C., reports the close of a three weeks meeting at Easley, S. C., W. B. Stafford and workers in charge. Conviction seized the people and 29 were saved, 10 sanctified and 4 filled with the Holy Ghost. They are expecting a church to be set in order there.

During our six weeks meeting at Swedesboro, N. J., we had many persecutions but our God was able to deliver; 2 were saved, 2 sanctified, 2 filled with the Holy Grost, 1 baptized in water and 4 added to the Church of God at Woodbury, N. J. Brother C. F. Bright was with us one night and the Lord wonderfully blessed, reports Sister I. M. S. Gowndy.

REPORTS

Brother E. M. Washam and Sister Mildred Biggers, held a few days meeting here at Taylor, Miss., and in an adjoining community. The Lord wonderfully blessed them in giving out the Word. There was much shouting, dancing and talking in tongues, a few were really convinced on holiness. There were 2 sanctified 1 baptized with the Holy Ghost and 8 added to the Church of God.

Eternity alone can reveal the good that was done.

A sister who needs prayer,
Mamie Parker,
Vardaman, Miss.

The meeting has just closed at Branford, Fla. The Lord gave us one of the best meetings there that I have ever been in. There were 56 who received the Holy Ghost and there were so many saved and sanctified that we couldn't keep account of them. Sometimes the power would sweep up and down the altar and people would fall prostrate on the floor and then come through speaking in other tongues. There were 63 added to the great Church of God and 49 baptized in water. As we gathered near the river the atmosphere seemed to be filled with the glory of God. Some said they saw angels, some Jesus and others had visions of hell with people falling into it.

Last Saturday a band of saints marched down town with a banner bearing the inscription, "faith, hope and charity." We came to some large oak trees where we stopped and had services. The Lord blessed wonderfully as He did in all other services. I feel sure I will meet the happy faces of those saints on the golden streets in the city of God.

J. W. Culpepper,
Lake Park, Ga.

A three weeks meeting has just closed at Bristol, Tenn., with victory. The power fell from the first service and 9 were sanctified, 9 filled with the Holy Ghost, 11 followed the Lord in water baptism, and the church was set in order with 11 members on June 26th, and observed the Lord's supper and feet washing. We stayed another week and preached on the church and twelve more were added to the Church. This was the first time the Church of God had been preached there.

We bought a lot and the saints are now building a house to worship in.

Yours for the Master,
I. H. Brabson and wife,
Jefferson City, Tenn.

The Lord blessed in our two weeks meeting in Shelby, N. C. Brothers W. H. Rogers and Chancy C. Jones were with us, also Sister Pearl Auten of Gastonia was with us and much credit is due her for the able assistance in the music.

During this time 31 were saved, 21 sanctified, 18 received the blessed Holy Ghost and 5 added to the great Church of God—2 more have come in since the meeting closed.

We give any of the saints who are established in the Church of God, an invitation to come to Shelby and see what the Lord is doing. Our Sunday school is being enlarged every Sunday, 105 being enrolled. Brother J. O. Sisk is superintendent.

Your sister in the Lord,
Bessie Lee Peters,
c|o Belmont Mill. Shelby, N. C.

To All the Saints— Greetings in Jesus' Dear Name:

I am praising God for this full and free salvation that we are enjoying in these last days. I have been in the way of holiness eight years but in the Church of God only two months.

We have thirty members here and more to be added soon. More are to be baptized in water. Quite a number have been saved, sanctified and filled with the Holy Ghost. Since the four weeks meeting closed six have received the Holy Ghost. This town is stirred; the power of God is manifested in a wonderful way. We are still holding meetings in a tent but hope to get a house soon.

We had all day service on July 4th and several messages, with interpretations, were given out. We know the Church of God is the true way. Let each one of us take courage and go on to perfection.

I would be glad to hear from different churches in different states, especially in Texas and Missouri.

Your unworthy brother,
Thomas Cooker, clerk,
Pangburn, Ark.

I wish to report another good day with the Lord at Grangertown, Ky. We met at our new church on July 3rd and stayed from 9:30 in the morning to 10:00 that night. We observed the Lord's supper and washed the saints' feet. In the afternoon we went to the river where 21 followed the Lord in water baptism. That night, Sister Bohrman delivered a splendid sermon on the Church of God after which an opportunity was given for those who wanted to join the Church and 12 cast their lot with us. The church at this place is one year old to-day. It started with 26 members but now has 48 and is shining. We have a new building which we hope to have completed by cold weather. I would like to mention a healing which happened here. A little girl, 11 years old, who had been crippled all her life was brought in and after prayers were offered for her she walked out.

Chas. L. Taylor, pastor,
Grangertown, Ky.

Our meeting which closed here July 10th was a great success. The meeting began June 23rd, continuing eighteen days.

We did not have much preaching all through the revival. Often when the saints began to testify the power fell and when the altar call was made the people filled the altar, crying out to God.

Brother J. B. Ellis was with us a few days and preached some soul stirring sermons. Brother and Sister Newman from Jacksonville, Ala., were with us through the meeting. Sister Newman did some fine preaching and Brother Newman danced, shouted, talked in tongues, sang and prayed the power down, and oh, such a wonderful time we had together in the Lord. The piano was played under the power of God, the saints skipped, danced and talked in tongues. I have never seen Christains more faithful.

To the best of my knowledge about 50 were filled with the Holy Ghost, many were saved and sanctified and 41 were added to the church.

When we gathered at the Clayton Mill Pond Sunday P. M., July 10th, it was estimated that between 1,500 and 2,000 people were present to see the 25, who went down into the water and were baptized. Thank God for this crowd of people that has turned their backs on this world. There are others yet to be baptized.

Many children were saved and filled with the Holy Ghost. I want the saints to help me pray that every one of these precious ones in Christ may stand true to the end. I'll say this morning as David said, "Oh, Lord, my God, I will give thanks unto thee forever."

W. S. Wilemon,
Alabama City, Ala.

I have just returned home from Dillon, S. C. The Lord met with us there in great power. Brother Whittington accompained me to Hamer church where I met a little band of the sweetest saints I have seen anywhere. We had baptismal service at the river on Sunday morning and a short discourse was given on water baptism by the writer. A chance was then given for membership and three came into the fold and were baptized with the others, making nine in all. The baptizing was done by Brother Whittington.

After the baptizing we went to the church and had Sunday school. We then had a short discourse which was accompanied by much rejoicing. The altar call was given and quite a number came up. Some were saved and sanctified and 1 received the Holy Ghost and fire according to Acts 2:4. Another opportunity for membership was given and 2 more cast their lot with us.

As soon as the meeting was over, Brother Whittington and myself went to Bunker Hill Church where we had services. Several were saved and sanctified. Praise God for the old time power.

Your brother on the field,
W. H. Cross,
Rock Hill, S. C.

Piano School-house is about five miles from Wimauma Camp Ground. The meeting began June 27th and continued two weeks. Brother Jesse Hughes, pastor at Wimauma, preached with great power and earnestness. I never heard stronger or more fearless messages. He proved that the great salvation includes baptism with the Holy Ghost, speaking in tongues and lands the seeker in the Church of God.

The saints from Wimauma attended in a body, sometimes the little schoolhouse was two-thirds full of them. There was great liberty and power in prayer and testimony. Thrilling manifestations of the Spirit's presence occurred at every service, the signs that follow believers were abundant. Several were saved and sanctified and nine received the Holy Ghost.

There were several features of this meeting which were unusual, as follows:

The community was made up of Methodist and Baptist families but they attended all the services, staggered not at the strong doctrine given out, then filled the altar as seekers. The Lord bless such people.

There were nine baptisms in the first nine days and it was marvelous how easily the people got blessed. Several received the baptism by going to the altar only once. One sister going home from town, stopped off for one service and took the Holy Ghost home with her.

One man, sixty-five years old, who had wasted a fortune in riotous living was saved, sanctified and filled within three days. He says he has an ambition to be as great a Christain as he has been a sinner. A sister who received the baptism at the May Camp Meeting saw her husband, father and two sisters get the Holy Ghost in this meeting.

For the last Sunday the meeting was moved to Wimauma and closed with a feast of fat things. Brother Lee preached at 11:00 o'clock, after which nine were taken into the Church. This was followed by the Lord's supper and feet washing, then a bountiful dinner was served which was finished in time for Sunday school. After Sunday school a large crowd assembled at the lake to witness the baptizing of thirteen people, by Brother Hughes who closed the meeting with a stirring appeal to sinners Sunday night.

We feel that much and lasting good has been done by this meeting, the Church has been edified and encouraged and we are hoping great things for the future.

Your brother,
R. E. Stockton,
Wimauma, Fla.

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GOD CALLS TO ACTION

Bert H. Doss

Attention! To Arms!

Time is short and the moments are flying. Opportunities are passing. Eternity is approaching. Death is threatening. Souls are dying and the cries of the doomed are ringing in our ears. We must do something to warn and save the lost. We must act!

The Church of God Evangel is one of the great agencies in the hands of God to awaken the dead. Doubtless, thousands can point to the Evangel and say, "By it, I was made to see my condition before God." Other thousands are waiting to hear its message. Some one must sacrifice and put forth an effort to get the gospel message to them.

The Evangel reaches more souls, that is, it is read by more people than all the ministers are reaching. Its messages are from the dear old Bible and appeal to every honest and inquiring person. It reaches the hungry spot of the famishing soul and brings a definite message on vital subjects.

Unity of spirit and faith is one of the cardinal doctrines of the New Testament. The Evangel is crying in stentorian tones this cardinal truth, with Christ behind it and heaven's approval upon it. Its message on the person and power of the Holy Ghost has brought a pentecost to many hungry and unfilled souls and its message to the sick is like an oasis in a desert. By it, many sick and hopeless people have been brought in real touch with the risen Lord, and, through faith in His promises, have been made whole, and are today living monumental witnesses that Christ is indeed the same today.

The dying are crying out for our help. Let us arise and take strength and put the Evangel in the hands of thousands in this present day. Think of it! This is our opportunity. All together, everybody pull! In united effort there is strength.

Every Christian is vitally interested in the progress of the kingdom of God. This is a time when all need to know God's will and all Christains are anxious for a guiding voice to help them understand that will. The Evangel is such a voice. We who have been blessed by heeding its messages should seek to extend its influence to others who need present truth. Let us all, with earnest effort, place the Evangel in thousands of new homes, that through it, many saints will be led to the unity of the faith and many sinners will be saved. We will do it !!!

NOTICE

To Whom This May Concern:

Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangel of a certain date should send writing to the Evangel office at least two weeks before that date, to insure getting them in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.

GEMS OF RELIGIOUS TRUTH

By L. Howard Jullierat.

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.
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Who Will be the Leaders in Your Church and Sunday School in 1925?

Somebody must take the lead. There must be a Sunday School Superintendent, an Assistant Superintendent, and teachers in 1925 the same as now. There must be someone to lead prayer meetings, and even take the place of the pastor when he is unexpectedly called away—in 1925 the same as this year.

The enemy is making preparation now to overthrow YOUR CHURCH as soon as possible. Nothing will please him more than to have a Sunday School with teachers that don't know the Bible very well, and make mistakes in teaching. Or to leave the church without a pastor for a time when the pastor is away on some urgent call.

We have provided a remarkably successful course of home study—the Bible—Bible doctrine—how to do personal service for the Lord—Sunday School work—the Ministry—there is so much in it. It will help you to bring souls to Christ—it will assist you in preparing to take care of the little lambs—and at the same time it is so interesting—a whole year and more in the most interesting Bible Class—and the largest Bible School in the world.

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THE STRAIT WAY

Mrs. S. J. Wood

"Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:14.

I praise God for a strait and clean way. It is so strait and narrow that you can't carry anything with you but Jesus and He must be on the inside. This is the highway that Isaiah tells us about. We have to clean up and make restitution to get on it and we have to keep clean to stay on it.

I love the rulings of the Assembly and the government of the great Church of God. We take the New Testament for our discipline and if every one will go according to its teachings, everything will move on smoothly and work in harmony and God will bless at every service.

Jesus says, "For where two or three are gathered together in my name, there am I in the midst of them." Matt. 18:20. But the Spirit of God is like a dove; it has to be treated kindly or it is gone. He loves to abide where there is peace, unity, love and fellowship; "For God is not the author of confusion, but of peace." 1 Cor. 14:33. Just a little confusion or differences will clog the wheel of unity and fellowship so God can't work or bless.

We find in the seventh chapter of Joshua, where Achan took from among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight and hid them in the earth in the midst of his tent. And when Israel went out against the enemy the enemy prevailed and Israel fled. The Scripture says that what has been done is being done now and just now a thought comes to me of a church that used to be on fire for God. God blessed in every service and many were added to the church. Large crowds would come and the Lord would bless so much that they would stay all day and sometimes all night. Why? Because love and unity prevailed. But, oh, today I am sorry to say they can't have a revival. Preachers can preach; saints can pray and sing but they seem to be bound, and scarcely any one is saved. Why? Achan has something buried and until it is dug up and exposed God will withhold His blessings. Souls are going down to eternal punishment because of it.

Dear saints, it behooves us to draw closer to God where He can trust us with the gifts. Then when Achan presents himself we can discern him and put him out of the way.

We do not believe the Church is in heaven as some preach it for God has His Church here on earth with divine government. And he gave prophets, evangelists, pastors and teachers, Eph. 4:11. It is the pastor who has the authority to receive members into the Church or turn them out when they walk disorderly. "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." 2 Thess. 3:6. Now Paul commands us to do this and by so doing it keeps the Church clean and in working order.

"Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." Matt. 18:15-17. Jesus did not say to pray it out or let the Lord work it out but to take it to the church.

Some people may be prejudiced or have respect of persons (I hope not) and not abide by the government of the church but Jesus told the Apostles, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." Matt. 28:19,20. So we see that Jesus has not promised to be with those that do not keep His commandments.

I praise God for the Bible way, it is the standard and we must all come to it. We can't be respectors of persons and measure up to its teachings for, "If ye have respect to persons, ye commit sin, and are convinced of the law as transgressors." James 2:9 and 1 John 3:8 tells us that, "He that committeth sin is of the devil." "Therefore, we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." Heb. 2:1.

Pressing On

Dear Brother Tomlinson, and Saints Abroad—Greetings:

I am praising God for full and free salvation. I am so glad the Comforter abides. Praise the Lord.

We have just closed a fifteen days Bible school and revival with Brother Lemons in charge. We learned so many things that were so helpful to us. Praise the name of the Lord. I feel encouraged to press on and get closer to God that I may be able to go up when Jesus makes His appearing.

Beloved, I feel that we will have to get busy about our Father's business for there are souls going down on account of not hearing the true gospel and we are responsible for them not hearing it. Have we done all we could toward spreading the precious Word of God to a lost and dying world? I am afraid not but I intend to do more in the days to come than I have in the days that are past, for we have only a short time to work. I want to hear that welcome voice, "Come, ye blessed of my Father." Praise the name of Jesus. What a time we will have then. There will be one continuous day of praising and shouting around the great white throne of God. We will be so glad that we stood the trials and persecutions here, yet we haven't done anything to compare to what our blessed Savior stood for us.

This way just suits me, it is the way Jesus laid down for us to go by. I am so glad that it is a strait way and we have to straighen up our lives to get in this way and keep straight to stay in.

On Sunday, May 29th, we observed the Lord's supper and washed the saints' feet and had one good time. It was real soul stirring, the Lord was with us, we could feel His holy presence. The only thing that was sad was parting with Brother Lemons. We learned to love him so dearly but we knew that there were souls waiting to hear the Word. We are praying for the Lord to bless him and give him souls for his labor.

Pray for us.

Your brother under the blood,
J. H. Winters,
Logan, W. Va.

Going Through

Dear Brother Tomlinson, and Saints Everywhere:

I am praising God for victory in my soul this evening and for the blessed Holy Ghost which I have had for one year and six months. It grows brighter all the way. I am glad He ever added me to the great Church of God and that I can bear the cross of Jesus as I go through this world.

I praise God because I am one of the despised few. I am redeemed by the blood and mean to go through with Jesus whatever the cost may be. I did not start on this way with the intention of turning back and although I am only twelve years old I will go through.

Your little sister,
Eva Mae Prewett,
Marietta, Ga.

Press Forward

Dear Brother Tomlinson, and Saints Everywhere:

I am still praising God for a full and free salvation that will take us from earth to heaven. I am glad that God ever picked me up out of this old sinful world and saved, sanctified and filled me with the Holy Ghost which still abides tonight. It is truly wonderful how the Lord blesses His children.

I want to press on and do something for Jesus. I have no desire to turn back but want to be a light and help some one else to find Jesus.

When I get sick, I can just look up and say, "Lord, have your way." Glory to God! Pray for me to stand true.

Your sister in Christ,
Mrs. A. T. Elixson,
Alachua, Fla.

Healed of Appendicitis

To All the Saints:

I am praising God every day for letting me see the light on holiness and for saving, sanctifying and filling me with the blessed Holy Ghost. Praise His holy name!

I once fought this way but God gave me the light on the truth and I stepped in. In 1916, the Lord wonderfully healed me of pellagra after the doctor had failed. In 1920, I took appendicitis and two doctors said I would have to be operated on but in April of this year the saints prayed for me and I was instantly healed. Praise the Lord!

My two daughters are saved and sanctified and about two weeks ago He wonderfully baptized them with the Holy Ghost. Pray that we may ever stay humble before God.

Perlie Bryant,
Dayton, Tenn.

Let Your Light Shine

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name:

I praise God for what He has done for me, for saving, sanctifying and baptizing me with the Holy Ghost and power just like He did on the day of Pentecost. Praise God, it is just the same now as it was then.

I have been attending a little mission called the Christian Volunteer's Association and they are seeing the light on the Church of God and the Holy Ghost and are seeking the baptism. We must let our light shine before men that they may see our good works and glorify our Father which is in heaven.

I desire the prayers of all the saints that I may be a bright shining light to the world, for my blessed Lord.

Your sister in Him,
Mrs. Vinnie Pratt,
St. Louis, Mo.

Gospel Fans

Each fan contains a gospel message, and they are fine to use in hot weather. Every camp-meeting and revival should have a supply. Some one has said, "They sell like hot-cakes" at 5c each.

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IN MEMORY OF

CHILDERS

The death angel visited the home of Mrs. Janie Childers on June 15, 1921 and claimed her little boy, Hall, age 7 years, 11 months and 15 days. He was a sweet little boy and will be greatly missed but we know our loss is heaven's gain.

He leaves to mourn his death a mother, three brothers, two sisters and a host of relatives and friends.

The service was conducted by Brother Tom McCune and the little body was laid to rest in the Spring Place cemetery to await the coming of Jesus.

A friend who loved him,
Lillie Melton,
Spring Place, Ga.

YOEMANS

Mrs. Mahala Yoemans died July 6, 1921, age 65 years, while suffering very much with cancer. She called for the saints of God to pray for her and Brothers I. F. and C. A. Culpepper went to her home and held services. Sister Yoemans testified that she was ready to meet the Lord. The funeral was conducted by the writer and her remains were laid to rest in the Hickory Grove Cemetery.

E. B. Culpepper,
Lake Park, Ga.

CROW

Minnie May Crow, age 14 years, 11 months and 16 days, departed this life to be with Jesus on July 9, 1921. She was saved, sanctified, filled with the Holy Ghost and was a member of the Church of God. She leaves to mourn her death a father, mother, brother, three sisters and a host of relatives and friends.

The funeral service was conducted by the writer and the remains were laid to rest to await the coming of Jesus some bright happy day.

Her pastor,
T. S. Brown,
Dodd City, Ill.

BAILY

On May 17, 1921, the death angel visited the home of Zalie Baily and claimed her husband, L. B. Baily, age 55 years. He went to work in the morning and had a paraylitic stroke. He lived only two hours but he prayed as long as he could and asked his family to pray for God to heal him but the Lord saw best and took him home. He did not have the Holy Ghost but he was seeking it. He leaves to mourn his death a wife, six sons, three daughters and a host of relatives and friends.

A sister in Christ,
M. L. Thomas,
Oakvale, W. Va.

ROBERTS

On June 16, 1921, the death angel visited the home of R. E. and Laura Roberts of Birch Run, W. Va., and claimed their son, Frank. He was born Aug. 9, 1901. He was a loyal member of the Church of God at the time of his death and was the last one of Sister Robert's children to die, her husband and the other children having gone on before leaving her to go through this world alone. We expect to meet Frank at the marriage supper for he said that all was well with him. The funeral service was conducted by the writer and the remains were laid to rest in the King cemetery at Birch Run. Pray for the mother.

James Cline,
Elkhurst, W. Va.

HAYSLIP

On June 22, 1921, God, in His wisdom, saw fit to call Brother C. H. Hayslip from the walks of man to live with Him. Brother Hayslip had reached the ripe old age of 75 years, 8 months and 8 days. He was converted and joined the Baptist Church when about 49 years old and lived in all the light that was preached to him (not being able to read for himself) until July, 1920, when he heard that Jesus' blood was spilled that he might be sanctified, and that He ascended to His Father to send the blessed Comforter, the Holy Ghost. He then consecrated his life to God and was wonderfully sanctified and was filled with the Holy Ghost and became an active member of the Church of God at Shepherd's Chapel. His life from that time until his death was an example to any one who wanted to follow in the steps of Jesus.

Brother Hayslip's illness was brief and he stood his suffering patiently. He was never heard to complain but obeyed God's Word by trusting Him until death.

On Friday evening before he passed away on Wednesday, he called for us to come and pray for him. We went and while there we asked him if he wanted a physician. He looked up, smiling, and said, "No, I'm trusting God for the healing of my body and if He sees fit to call for me, thank God, I'm ready to go. I have lived a long time in this old world of sorrow but some day I'll be with Jesus. My experience is just as the song you sang last Tuesday night at meeting:

'When my soul is singing,
In the promised land above,
I'll be satisfied.
Praising Christ the Savior
For redeeming grace and love,
I'll be satisfied.' "

We were called again to see him Monday and stayed with him until we were compelled to leave Tuesday afternoon to go to our appointment. On Wednesday night when we received the news of his death by telephone, I could only look up and say, "Truly one more soul is now resting in the arms of the Savior, waiting, waiting for the trump of God to sound when he will rise with a shout to meet the Lord in the air."

He leaves to mourn his death a wife, three daughters, one son, several grand children and a host of friends.

To all the loved ones, I would say, "Weep not, although Brother Hayslip's voice is silenced on the earth and the home has lost a true husband and father, but if we are true to Jesus we will some day hear him shouting the praises of God throughout a never ending eternity.

His pastor,
E. C. Scarbough.

Standing Firm For the Church

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in the Sweet Name of Jesus:

I am praising God for full and free salvation. I am praising Him because He ever saved a vile sinner like me, sanctified me wholly and filled me with the precious Holy Ghost with the evidence of speaking in other tongues as the Spirit gave the utterance. Acts 2:4. I praise Him for adding me to the great Church of God, the Church that He revealed to Peter and said, "The gates of hell shall not prevail against it." Matt. 2:1,2.

Dear saints, let us stand true and firm to the dear old Church of God. Some call us ignorant in the way we seek Jesus but, oh, beloved, it was the wise men that went to see Jesus first, Matt. 2:1,2.

I am praising God for our little band of saints at Bogue, N. C., and for the way He has been blessing of late. Our pastor, Brother A. L. Crisp, and Brother F. D. Hardie, both from Washington, N. C., started a meeting here, May 21st. The Lord blessed in every service and Sister Sallie Taylor from Washington came and rendered some nice music. Brother G.T. Stargel and Sister Ella Starling from Pine Level, N. C., and Sister Mollie Miller came. We continued the meeting for another week. There were some saved, two sanctified, one received the Holy Ghost and one was reclaimed. Since then, Sister Ella Starling came back and preached for us a few days and six were saved.

I praise God for our Sunday school and the way He blesses. We had a wonderful time at Sunday school last Sunday. The saints danced, shouted and talked in tongues. Oh, glory, glory, it is wonderful.

I praise God for His healing power, He healed my little girl when I thought she was going to die, but I did according to James 5:14. I called for the elders of the Church and they prayed over her anointing her with oil and the Lord healed her. Bless His sweet name.

I am praising Jesus for the determination I have to go all the way with Him. I mean by His help to stand true until He comes or calls for me.

Dear saints, pray for me and my family to stay in the center of God's will.

Your sister in Christ,
Julia Piner,
Bogue, N. C.

REQUESTS

Mrs. Ollie Bell, Cairo, Ga., requests prayer for her husband to receive the Holy Ghost before it is too late.

Mrs. Sam Dennis, Frenchburg, Ky., requests special prayer for her nephew who has partially lost his mind.

Mrs. Lula L. Jones, Live Oak, Fla., requests prayer for her backslidden husband.

I. H. Brown, Lester, W. Va., requests prayer for her children to be saved.

Ida Hill, Fordsville, Ky., requests prayer that she may receive the Holy Ghost.

Mrs. C. L. Fletcher, Grapeland, Tex., requests prayer that she may be healed of indigestion.

Della Baker, Columbia, S. C., requests prayer for her eyes to be healed.

Sylvester Autry, Horse Branch, Ky., requests prayer that he may keep true and humble and that God will give him courage to start preaching.

Mrs. Hamrick, Cherry, Ark., requests the saints to pray that her son will be released from prison and be saved.

Della ——, Truman, Ark., requests prayer for her unsaved husband and for the husbands of other women in her band.

Adar Ross, Alicia, Ark. requests prayer for the saints there, for her mother and sister to receive the Holy Ghost and for her brother to be saved.

Mrs. L. Williams, Naples, Fla., requests prayer that God will send a Church of God preacher to that place to hold a meeting and for her family to be revived.

R. M. C., Live Oak, N. C., requests prayer for her husband and two sons to be saved, sanctified and filled with the Holy Ghost. Also that God will send a Holy Ghost filled person there to preach the Word.

Cordelia Waddell, Granger Town, Ky., requests prayer for two of her children to be saved, for one to be sanctified and filled with the Holy Ghost and for another one to receive the Holy Ghost.

Dear Brother Tomlinson, and All the Saints:

I want all of you to pray that I may be saved and that God may help me through this trouble that I am having. My little girl was burnt and I trusted in God to heal her after the doctors had given her up but she died. Then the people here had us arrested and got out an indictment against Mrs. Ayers, Bofert Ayers, Brother Allen Blevins and wife and myself, so please pray for us. Pray that I may be saved and sanctified so that I may always do what God wants me to do.

Your friend,
Mrs. Vester Sutton,
West Point, Ky.

NOTICES

I would like to know where Sisters Ruby Blackmon and Hester Steel are. If you know let me hear from you.

E. A. Frost,
Red Bay, Ala.

Wanted—to know the whereabouts of Sister Mollie Miller, last heard of at Rock Hill, S. C. I would like to correspond with her.

Mrs. Piety Miller,
Gastonia, N. C.

We expect to begin a revival in Hartwell, Ga., on the second Sunday in August. I request the prayers of the saints that many souls will be saved.

Myrtle Whitehead,
Hartwell, Ga.

I would like to have some Church of God preacher come to this place and run a meeting. I am the only Church of God member here.

Emma Netherton,
Tucapau, S. C.

The Church of God at Sunburst, N. C., wishes to know the whereabouts and spiritual condition of Brothers Willie Williams and Bowman Rochester.

Julia Wiggins, clerk,
Sunburst, N. C.

I would like to know the spiritual condition of the following members of the Church of God at White Oak Flat Church: Sister Annie Lindsey, Sister Leona Woodard, Sister Nannie Bowker, Brother N. S. Reeves, Brother J. W. Duke, Sister Mary Thatcher and Sister Rebecca Delones.

Your brother in Christ,
J. R. Bowker, band leader,
White Bluffs, Tenn.

A revival meeting will commence at Lenoir City, Tenn., July 31, and continue indefinitely. H. N. Scoggins of Morristown, will be in charge. Everybody cordially invited to attend these services.

C. H. Prince, Pastor.

As work is scarce I would like to accept a job where some new work has been started up, where I might help. I have taken the work up this spring. My little girl can play the organ or piano and we can sing. I can lead the services when God is with me.

I can do most any kind of manual labor.

E. S. Pickerel,
Pulaski, Va.

A revival will begin at Hiwassee Church, August 7th, and will continue the rest of the month.

We are expecting great things from the Lord and an old time revival or camp meeting. Every body is invited to come. Come singing and praying and looking for a good time in the Lord. We are expecting Brother C. H. Prince of Cleveland, Tenn., to be in charge.

W. M. Coleman,
Madisonville, Tenn.

A camp meeting will begin August 6th, and will continue for fifteen days or longer. Brother Robert Duke, and Brother and Sister Newman will have charge of the meeting, there will be other preachers also to assist them. We are expecting great things from the Lord, and we are also expecting our state overseer, Brother Z. D. Simpson, to be with us.

Let every body come that can. Pray that the Lord will give us many souls.

Your brother in the Church,
V. B. Wright,
Altoona, Ala.

For Sale—One four-room dwelling, one new store-house on same lot. Size of lot 85x100 ft., corner lot, hydrant on lot, joining lot to Church of God Training School building, one hundred yards from new Auditorium.

Price $1,300 cash. Will give possession at once.

H. B. Daniel,
E. 24th St.,
Cleveland, Tenn.

To All Ministers, Treasurers and Members in Missouri—Greetings:

As I have been chosen to fill the unexpired term of Brother Barnett as overseer of Missouri, and it is such a short time till the Assembly, I am using this method to get in touch with all of you.

I feel so little to take the oversight of this great state and I need the prayers of all the saints as there is so much work to do. With a heart full of love for you, I have confidence in you and I believe you will help in every way, for we are a loyal people to the great Church of God.

As I write this message at 12:25 o'clock, at night, my heart is made to leap with joy when I think of how the people of Missouri have stood by me in times of need. Brothers and sisters, by God's help I will do my best to serve you as overseer. I ask you to give me a place of love in your hearts and join me in the great harvest of souls.

I notice there is quite a shortage in the Home and Foreign Mission reports for Missouri. I know the finance is very short this year, yet I think it would please God for each church to take the offering for Home or Foreign Missions each second Sunday. Please don't overlook this even if it is small lots. Let us do our best to keep the ministers on the field. I feel sure you will not pass this by unnoticed.

Another thing that is pressing my mind is the tithing. Some are failing to pay tithes. This is an important thing and if we want to keep the windows of heaven open, pay tithes. Tithing is not a test of fellowship in the church, but I can safely say that you are not a loyal member if you do not pay tithes. Even though they may seem small, they are surely needed in these hard times. Surely we will not rob God even if the money panic is on. I feel like if everybody would pay tithes God would loosen up the money for us.

I expect to take an offering once a month for the Orphan's Home and I feel like God would bless every minister if he would do this. Please pray over this. I think the churches would be blessed if each church would set apart a Sunday in each month for an offering on the Orphan's Home. Remember your pastor with offerings, as well. Let us all sacrifice together and fight this last battle. If the women of each church will quilt a quilt and work the name of your church in it, also take a collection of anything needed, either to eat or wear, and send it to the Orphan's home I believe God will bless. Let us pray much and be sure to let God lead, not falling short or failing on any line. The Bible says to give and ye shall receive, heaped over, pressed down.

May God bless you all. I wish I could see you tonight and hear you shout and praise God. Pray that I may get to you to help you in any possible way. God willing, I will try my best to get to each church yet. Pray that my needs will be supplied so I may reach you.

I shall be glad to hear from any of you at any time. May the God of heaven bless and keep you till His coming.

Your unworthy brother in the Lord,
E. L. Pinkley,
Couch, Mo.

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Victory on the Line

To the Dear Evangel Readers Everywhere—Greetings in the Sweet Name of Jesus Christ, Our Blessed Lord, and Coming King:

I praise Him for the Comforter which still abides. I am living to the honor and glory of Jesus. Though I have been having great battles with the enemy of souls, Jesus has led me on and I am gaining land ahead of the enemy. Glory to God in the highest!

I was away from the city for one month, the harvest fields are getting riper every day and laborers are wanted. I am glad to report victory on the line, souls are being saved in a new work opened up by Brother C. Smith in the parish of Clarendon. Over twenty-five souls were saved and four or five sanctified and filled with the Holy Ghost according to Acts 2:4. A piece of land was given to build a mission on. There are many calls in the neighboring district for workers. The tracts and Evangels are doing their part in the fight.

I held a baptismal service in Jay Mount on June 27th. It was the greatest I had ever seen. We had a large company of people: the hearts of the people were stirred, even fighters of the truth made open confessions after the services.

At our midday service we had a large crowd also. Feet washing was observed for the first time which moved the hearts of many. After the Lord's supper we had wonderful manifestations through the Spirit, speaking in tongues and interpretation and shouting. Glory to God.

Pray for us in this field as we need your help. May the Lord bless all.

In the Master's service,
J. M. Parkinson,
26 Oxford St. Kingston, Jam.

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ECONOMY AND GIVING

Bartley L. Hicks

Economy avoids all waste and extravagance and applies money to the best advantage. Economy means thrifty and frugal housekeeping; management without loss or waste. Webster.

"When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost." John 6:12.

I can not tell you what the scraps of bread and fish were used for after it was taken up, yet we know that He commanded His disciples to take up the scraps. Jesus was teaching them to be saving and economical. We know we are responsible to God for every penny we have and all other things as well, for we know all things come from Him.

It is an indisputable fact that some of our people are too extravagant and wasteful. And for members and even preachers of the great Church of God to spend their money (freely spend it) for things that are absolutely unnecessary is a mark of disloyalty. It seems that some of our people do not mind to spend several dollars a year for tin horns, wax dolls, toy automobiles, air rifles and many other unnecessaries and foolishness, including chewing gum, candy, ice cream and many other dainties for their children to feast on between meals, which is more or less detrimental to the child's health. But when we preach "pay for Auditorium," "build the Orphanage," "help the orphans" etc., they begin to complain about "hard times," and eventually they will finger around in the pocket book till they find a nickel or dime and put it in the offerings of God.

The time has come for the Church of God people to quit spending God's money for luxury and foolishness. The time has come for us to use more economy and temperance in buying, cooking and eating. The time has come for us to eat warmed over food, which the Lord will enable us to do if we pray and fast as much as we need to in these days. The time has come for us to sell the Ford and take our joy rides on foot.

Economy is virtue; parsimony, stinginess, a vice. I do not mean that we should be stingy only in this way. Be stingy with the flesh, the world and the devil, and be very liberal with the Lord and all things that pertain to Him.

Some folks seem to be under the impression that after we pay our tithes and a few nickels for freewill offerings that we are at liberty then to spend the balance of our income in just any kind of an old wasteful way, but I tell you, nay. "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth." Eph. 4:28.

I do not mean to say that wastefulness is stealing, but I do say that it is one of its close relatives. "Let him labour, working with his hands the thing which is good." I say it is more important to be careful and saving with the money than it is to work it out. Therefore, the wife and other members of the family can work the thing which is good by being economical and saving. What for? To lay up treasures where moth and rust can corrupt? No. But "THAT HE MAY HAVE TO GIVE TO HIM THAT NEEDETH." THE CHURCH OF GOD IS IN NEED. I would that I had the voice to utter these words in thundering tones so that all the Church of God could hear and understand. The Church of God is in need! The orphans are in need! The ministry is in need! And what are we going to do? Listen what the King saith, "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and YE GAVE ME MEAT: I was thirsty, and YE GAVE ME DRINK: I was a stranger, and YE TOOK ME IN: Naked, and YE CLOTHED ME. I was sick, and YE VISITED ME. I was in prison, and YE CAME UNTO ME. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:34-40. Jesus' little brethren (the orphans) are holding up their little hands everywhere as they cry, "FEED ME," "GIVE ME DRINK," "TAKE ME IN," "CLOTHE ME," "VISIT ME," "COME UNTO ME." Will we help them? we will, if we ever hear those words, "Come ye blessed."

"Pure religion and undefiled before God and the Father is this, to visit the fatherless (orphans) and widows IN THEIR AFFLICTION, and to keep himself unspotted from the world." James 1:27. To build them a home and to feed and clothe them is visiting them in their afflictions. I am sure the pure religion is the only kind that will stand the test. It does not matter how much folks may jump and shout, it takes this "pure religion" to carry us through.

Immediately after Pentecost some of the brethren sold their possessions (everything they had) and laid the money at the apostles' feet. This was not an established rule, but they did it because the Church of God was in special need financially. We find that the widows and orphans were ministered to daily by the early Church. Acts. 6:1. The members of the Church of God were so liberal to give and the money system so perfect that the gospel was soon carried to all people.

The Church of God is lovingly and patiently calling and pleading for help! help!! help!!! The orphans (Jesus' little brethren) the Evangel, our Foreign and Home missionaries need help. The ministry needs more ample support. We need to have our literature printed in every language on earth. We need missionaries and workers and money to support them to carry this gospel to every creature. We know we shall have our needs supplied, because the time has come that this work must be done and if we do not wake up and pray through to a Pentecostal spirit in economy and giving, God will throw us overboard and raise up somebody else to do His will.

Some of our people seem to be doing their best along these lines, but God help those who throw away and waste their money and those who are so greedy of filthy lucre that they are afraid to give a dollar to God. I am afraid some one's gold and silver will canker, "And the rust of them shall be a witness against you, and shall eat your flesh as it were FIRE." James 5:3.

"But this I say, He which soweth sparingly shall reap also sparingly: and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart so let him give; not grudgingly, or of necessity: for GOD LOVETH A CHEERFUL GIVER." 2 Cor. 9:6,7.

"I have shewed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive." Acts. 20:35.

"For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit." Rom. 8:5.

Beloved, to be extravagant and wasteful; to spend our money for dainties and luxuries to appease our gluttonous appetite offering up incense to our idol god—appetite. Phil. 3:19. Or to let our bodies suffer for necessary nourishment for the sake of selfish gain to hold our bank accounts for selfish motives, when the Church of God, the work of God and the children of God are in great need, is minding the things of the flesh. Rom. 8:5. Hear the penalty, "For if ye live after the flesh, YE SHALL DIE." Rom. 8:13. But to make and save and give every penny we can for the glory of God is living after the Spirit—on this line. Hear the promise, "But if ye through the Spirit do mortify the deeds of the body, ye shall live." Amen.

LET US THROW OUT THE LIFE LINE

Q. C. Dunaway

Dear Readers and Saints:

Knowing that perilous times are to come in the last days and are already coming to pass, I felt that it might be wise to write on an important question which concerns the minister more than any other I know of. God wants His people to go and gather in the sheaves. Some may say they have toiled and labored much but it didn't seem as if their work were having any success. We remember on one occassion that Jesus told Simon to launch out into the deep and let down his nets for a draught. "And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net." Luke 5:5.

Now, I am afraid that some of our ministers complain about not getting along so well and the Lord not putting His approval on them any more when it is because they are liking homes, wives, children, mother, father and friends too well. I do not mean to put such a stress upon this as to say we should not love these things at all, but I do say that before any thing comes between us and God we should throw out the life line.

No doubt fishing around the banks (at home) would suit many better than getting out in deep water where their nets will be used and where they can catch much fish. David said, "Deep calleth unto deep at the noise of thy waterspouts," Psa. 42:7, also, "They that sow in tears shall reap in joy." Psa. 123:5.

I once heard of a man who set sail, but, before he left, he told his little girl to hold a light on the shore on a certain night so that he would know the direction when he returned. The girl did as she was told but her father did not come at the appointed time. However she waited patiently with the light until he did come. This should be a lesson to us for two reasons. First, to give us a greater desire to hold out the light. Second, to teach us to be patient if souls don't get converted in our first services of meetings. Don't grow discouraged, but just cast your net a little farther out and wait.

Dear readers, if we can't steer the ship (Zion), let us keep the oars at work and the lights burning. The ones who steer the ship (Zion) may be encouraged by us holding up their hands toward heaven through prayer.

In reading about God's ministers and watchmen we find it is very serious to neglect our duty and let some one go down, lost through the watchman's hands. We must do our part and when the time comes we will hear Jesus say, "Rise up, my love, my fair one." Let us stay fully consecrated to duty. Amen.

THE THREE GREATER SHALLS

Geo. N. McCuiston

There are several profitable and interesting ways of studying and reading the Bible. Book study, chapter study, study of doctrine, study of dispensation etc. Then there is the one word study. The words but, shall, will, be, beware etc. are very edifying, soul strengthening studies. This study of the three greater shalls is one of those studies that has been a much bigger blessing to us than words can describe and as we have given them out we know that others have been richly blessed. We shall be brief to the point saying what we mean and meaning what we say.

First, "He shall save his people from their sins." Matt. 1:21. This was the greater purpose of Christ's coming. His name means Savior. He shall save, He shall save from sins. Albert Barnes has commented, this is the greater business of Jesus in coming and dying, it is not to save men in their sins, but from their sins.

Some people have a religion which enables them to sin in thought, word and deed every day. This is equal to Buddhism, Hinduism and other isms. The devil cannot do more than that. Satan cannot do more than sin in word, thought and deed every day. If a person can go to heaven and sin every day, what must a person do to go to hell? That is a straight fair question. If any man or woman, whatever his or her profession, can sin in thought, word and deed every day and go to heaven, what must a person do to go to hell? Jesus said, to the woman taken in adultery, "Go and sin no more." Does Jesus require more from this woman than he does from us? Go and sin no more. Sin no more lest a worse thing come upon thee.

Jesus told the man at the Pool of Bethsaida, "Sin no more." Surely Jesus doesn't mock us in what He commands, He gives gracious ability to perform. "Awake to righteousness and sin not," were the words of the Holy Spirit through the apostle Paul. "Awake and stop sinning." "He that committeth sin is of the devil," writes the beloved John. Plainly now, If you and I commit sin, is not the wages of sin death? Sin is of the devil and will drag you down to a devil's hell, whatever your profession.

He shall save from sins, go and sin no more. Sin no more lest a worse thing come upon you. He that committeth sin is of the devil. What we need, what this world needs, what God has provided and Jesus accomplished is a salvation from sin. The Bible kind of salvation is a salvation from all sins.

Secondly. "He shall baptize you with the Holy Ghost and with fire." Matt. 3:11. This is recorded in Matthew, Mark, Luke and John. Just before His ascension, Jesus reminded His disciples about it by saying, "Ye shall be baptized with the Holy Ghost not many days hence," This pointed them to Pentecost and told them in plain language to wait, tarry for the blessing. The disciples did obey when they waited in the upper room for the promise of the Father. Acts 15:8,9. Acts 1: 8; 2:4.

Fellow Christains, have you received the Pentecostal blessing? Have you been baptized with the Holy Ghost and fire? Has your heart been cleansed and made pure? If not, why?

Thirdly, "He shall see the travail of his soul, and shall be satisfied." Isa. 53:11. O, how my soul has feasted upon these three shalls. Infidels may mock and sneer, but "He shall see of the travail of his soul." Agnostics may insult, despise, and neglect, but, "He shall see of the travail of his soul." Little position and popularity seeking preachers may belittle His person, condemn His plans and for awhile thwart His purposes but "He shall see of the travail of his soul." Holiness rejectors and sanctification opposers may belittle His salvation and power to save to the uttermost now, but "He shall see of the travail of his soul" and be satisfied. Hallelujah!

Some day all heaven, all hell, all men and all universe shall bow the knee to Him and acknowledge Him King of kings and Lord of lords. Glory to God.

"All I Need"

Dear Brother Tomlinson, and Readers of the Evangel:

I am praising God this morning for full and free salvation that keeps me above sin three hundred and sixty-five days in a year. I want to praise Him for the precious Holy Ghost that abides in my soul. I know I have the Holy Ghost for I was there when He came in. Glory to God.

I am praising God because I am a member of the great Church of God and feel more determined to press onward this morning than ever before.

We have just closed a two weeks meeting, twelve were baptized and thirteen were added to the church.

I want to ask all who read the Evangel to pray for our Sunday school to grow and prosper. Also pray for me that I may be a soul winner for Jesus.

Your little sister in Christ,
Onie Etta Liner,
2913 Miller Ave., East Chattanooga, Tenn.

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Victory Won

Dear Brother Tomlinson, and All the Dear Saints Scattered Abroad—Greetings in Jesus' Precious Name:

I am glad we can report victory won in the presence and against the powers of the enemy.

On June 2nd, we came to Williamstown, W. Va., and held a two weeks meeting. When we arrived in the city, the devil knew there was a battle to be fought so he put forth his power and influence to break down the good influence that was already working in the hearts of the people directed by our great leader, Jesus of Nazareth. He had shown or directed His children to prepare, for there was one coming in Jesus' name and to prepare for the battle against sin and for the upbuilding of His kingdom.

For I am as Paul when he wrote to the Corinthians, "For Christ sent me not to baptize. but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For after that in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men." 1 Cor. 1:17, 21, 25.

"For I determined not to know any thing among you, save Jesus Christ, and him crucified." 1 Cor. 2: 2.

"For other foundation can no man lay than that is laid, which is Jesus Christ." 1 Cor. 3:11.

We read where Jesus said, "Go ye into all the world, and preach the gospel to every creature. And, lo, I am with you alway, even unto the end of the world." When we were directed or led to Williamstown, W. Va., we felt that it was God's will that we should go, for in planning to go, God blessed us and His still small voice witnessed through us.

God surely was with us and blessed and gave the victory and eternity can only tell the good that was done. The power began to fall the second night and great interest was shown throughout the meeting. The altar was filled from the beginning. There were 13 saved, 7 sanctified and 4 received the Holy Ghost. God's power was demonstrated in a wonderful way. Fire was seen one evening after the service began, denoting God's presence and power. The saints were made to rejoice, there was dancing and talking in tongues. The church was refreshed by the power and presence of the Holy Spirit.

We thank the dear brothers and sisters for the brotherly and sisterly love that was extended to us while we were there. We are glad God can direct us to homes where He has supreme power and they are willing to become as nothing in the eyes of the world.

Dear ones, let us pray that our work will never cease as long as mankind is permitted to dwell here. Let us as children look to Him to keep us unspotted from the world.

Your humble brother and servant in the great battle,
J. B. Burkhart,
Toledo, Ohio.

PERILOUS TIMES

J. W. Scarbrough

"This know also, that in the last days perilous times shall come." 2 Tim. 3:1.

Beloved, some may say, "I can't see that times are so perilous." No, I guess you can't. Why? Because you lack wisdom. As we look out over this world and even our own home country, we see many people looking for work and finding none they cry out, "What shall I do? I have my family to support and no work to be found." Beloved, here is the answer, "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matt. 6:33. "But my God shall supply all you need according to his riches in glory by Christ Jesus." Phil. 4:19.

Beloved, God has sent us the sunshine and the rain. He has blessed so much. Now, He has suffered these perilous times to come on us to make us willing to trust Him and to show the world that He is God. The people have made gods of oil fields and oil wells and towns but God said, "Thou shalt have no other gods before me."

Beloved, the devil has come to many just like he did to our Savior when he took him up on an high mountain and showed him all the riches of this world and the pleasures that the riches brought forth and said, "All these things will I give thee, if thou wilt fall down and worship me." The devil presents this to men now and we see that many fall down and worship him for the riches and pleasures of this world.

Jesus says, "Thou shalt worship the Lord thy God, and him only shalt thou serve." And men became such lovers of themselves, so proud, so unthoughtful, so high-minded, and such lovers of pleasure and itching ears that they deny the power of God and God is sending the perilous times on them to prove to them that He is God.

Now, what about God's children? Beloved, the best way is to do more knee work. "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption." "I am with you alway even unto the end of the world." "Be of good cheer; I have over come the world."

Jesus is our example and we should strive to follow in His steps. I am out of work and don't know when I can get any but I am not discouraged, for I know that I shall have food and clothes to wear as long as I live because I have faith in the God I am serving. May God bless all the saints.

WORLDLY EVILS

Iva Moore

"Love not the world, neither the things that are in the world. If any man love the world, the love of the father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever." 1 John 2:15-17.

"I have given them thy word; and the world hath hated them because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that, they also might be sanctified through the truth." John 17:14-19.

"That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: Who shall give account to him that is ready to judge the quick and the dead." 1 Pet. 4:2-5.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him." Col. 3:1-10.

"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" 1 Jno. 5:1,5.

"Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: To whom be glory for ever and ever. Amen." Gal. 1:4,5.

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